

PROFESSIONAL PHOTOGRAPHERS OF SOUTHWESTERN OHIO
APPLICATION FOR MEMBERSHIP

| FOR PPSO USE ONLY | |
|--------------------------|-------|
| Application Recv'd | _____ |
| Payment Recv'd | _____ |
| Check # | _____ |
| Amount | _____ |
| Prints Submitted | _____ |
| Focus | _____ |
| Board Review | _____ |
| Accepted | _____ |

Classification- Please fill in all spaces. If you have no answer, write "none" in the blank space. Please print or type. Each sponsored application shall be accompanied by one full year's dues. All applicants, excluding Associate and Industrial Professional, shall submit at least ten (10) black and white or color samples of their work for review by the active membership as well as the Board of Directors.

Name of Applicant _____

Studio/Firm Name _____

Address _____

City/State/Zip _____

Business Phone _____

Vendor's License Number _____

Email _____ Website _____

Residence Address _____

City/Dayton/Zip _____

Home Phone _____

Birthday _____ Month _____ Day _____ Spouse _____

Which organizations are you associate with? Check all that apply.

PPA _____ **Member #** _____ **PPO** _____ **WPPI** _____ **Other** _____

Are you certified _____

_____ **ACTIVE**-Annual Dues are \$85.00. If paid by the December meeting, dues are (\$75.00).

Active membership is extended to any individual engaged in any photographic profession. Members must derive over 80% of their income from photography or photographic oriented work.

_____ **ASSOCIATE**-Annual Dues are \$65.00. If paid by the December meeting, dues are (\$55.00).

Associate membership is extended to any employee of active member in good standing. Associate member have no voting privileges.

_____ **PART-TIME**-Annual Dues are \$85.00. If paid by the December meeting, dues are (\$75.00).

Part-time professional membership is extended to any individual who is involved in the photographic oriented business. Part-time Professional members have no voting privileges and will not be allowed to serve on the Board of Directors.

_____ **STUDENT**-Annual Dues are \$45.00. If paid by the December meeting, dues are (\$35.00).

Student membership is extended to any individual attending school as a full time student majoring in photography. Student members have no voting privileges.

_____ **INDUSTRIAL**-Annual Dues are \$85.00. If paid by the December meeting, dues are (\$75.00).

Industrial membership is extended to any individual who works full time in the photography industry other than as a photographer. He/she will not be required to submit a portfolio.

INCOME: From Photography _____% Other Income _____%

Please specify "Other Income" _____%

TYPE OF PHOTOGRAPHY: Portrait _____% Commercial _____% Industrial _____%

Wedding _____% Video _____% Artwork _____% Other _____%

Explain _____

PHOTOGRAPHIC EXPERIENCE: _____ years Explain _____

BUSINESS EXPERIENCE: _____ years Explain _____

PHOTOGRAPHIC TRAINING: (Location) _____

Explain _____

_____ How Long? _____

Sponsor: (Must be an active member in good standing) _____

CODE OF CONDUCT

I, having been accepted into membership in the Professional Photographers of Southwestern Ohio, do hereby subscribe without reservation to this Code of Conduct, and do so solemnly agree that:

1. I will endeavor to enhance and ennoble the statues of the photographic profession by maintaining a dignity of manner in my behavior, in the presentation of my photography and photographic services, in the appearance of my studio or place of business, and all other forms of public contact.
2. I will observe the highest standard of honesty in all my transitions avoiding the use of false titles, confusing or inaccurate technical terms or descriptions, and misleading terms or claims.
3. I will, at all times, endeavor to produce those types of photography and photographic services that will enhance the prestige of the profession, to apply my best efforts in behalf of the public, and to play my part in raising the general standard of photographic craftsmanship.
4. I will show a friendly spirit of cooperation with my fellow photographers and assist them whenever possible should they be in trouble or difficulty.
5. I will at all times avoid the use of unfair competitive practices as determined by any court of competent jurisdiction, the federal anti-trust laws, and related statues.
6. I will assist and give of my knowledge to the members of my profession, and will encourage them individually and collectively, so that the quality of photography may constantly be raised to higher standards.
7. I will recognize the authority of this association in all matters relating to the interpretation of this code in accordance with Federal, State, and Local statutes.

In witness whereof, I hereby append my signature to this application of the _____ day of _____, in the year of _____.

Signature of Applicant _____